# 



# Patrick Henry High School Application Packet

APPLICATION CHECKLIST: YOU MUST HAVE ALL OF THE FOLLOWING TO HAVE A COMPLETE APPLICATION:

- \_\_\_\_\_ Applicant Information Page
- \_\_\_\_\_ Short Answer Page
- \_\_\_\_\_ THREE Teacher recommendations
- \_\_\_\_\_ IMPORTANT DATES initialed
- \_\_\_\_\_ BEHAVIOR initialed
- \_\_\_\_\_ Signature page signed by your parent
- \_\_\_\_\_ Current picture of yourself (attach please)



#### APPLICATIONS ARE DUE TO MR. SACHDEVA IN ROOM 403 or MRS. THOMAS IN ROOM 113 BY TUESDAY, APRIL 30<sup>th</sup>, 4:00 PM

## **Applicant Information**

NAME	GRADUATION YEAR:	
ADDRESS	SCHOOL ID#	
CITYZIP		
CELL #:(	)	
EMAIL ADDRESS:@		
Academic GPA Citizenship	GPA	
HISTORY TEACHER	ROOM	
T-SHIRT SIZE		
Contact number over the summer:		
Please indicate if you are a new or returning Link Crew YES! I am a returning Link Leader!	Applicant: NO! I am a NEW Applicant!	
Attach a current photo of yourself here.	to	

Print your Last Name:\_\_\_\_\_

#### **Short Answer Questions**

1. Please list any major extracurricular activities you are involved in (ie: ASB, Yearbook, Sports, (please specify), etc):

2. What is a fun team building activity that you would like the Freshmen and Link Leaders to participate in?

3. What are your strengths as a leader?

4. What aspects of mentoring freshmen do you think will be difficult for you? How will you overcome these obstacles?

5. Explain how you will connect with one or two  $9^{th}$  graders and help them transition to high school.

## **Teacher Recommendations**

TEACHER	_CLASS	SIGNATURE
Please RANK each quality of the ca (1= Room for improvement 2= Av		
Strong communication skills   Self-Confident   Self-Directed		nments:
Responsible enough to mana       Willingness to lead others       Dedicated	ge a group	
Dedicated Positive role model Enthusiastic Willing to take risks		
TEACHER	CLASS	SIGNATURE
Please RANK each quality of the ca       (1= Room for improvement 2= Av	erage 3= Above a Con	
TEACHER	CLASS	
Please RANK each quality of the ca (1= Room for improvement 2= Av Strong communication skills Self-Confident Self-Directed Responsible enough to mana Willingness to lead others Dedicated Positive role model Enthusiastic Willing to take risks	erage 3= Above a Con	

#### **Important Dates**

There are many days which are absolutely mandatory in order to be a Link Leader. PLEASE INITIAL EACH DATE, showing an understanding of the mandatory requirement (student):

<u>One</u> of the May Day Trainings: Friday, May 31<sup>st</sup> **2:30-3:30** in the Cafetorium <u>or</u> Friday, May 31<sup>st</sup> **5:00-6:00** in the Cafetorium. (Please circle the time that works best for you so we know how many to expect each day, thanks!)

Link Leader Trainings for Patriot Camp: Wednesday August  $21^{st}$  and Thursday August  $22^{nd}$ , from 8:00am-11:00am in the Cafetorium

\_\_\_\_\_ Patriot Camp, Friday August 23<sup>rd</sup> 8:00am-1:00pm

\_\_\_\_\_ Dates that are mandatory throughout the 2013-2014 school year which include social events, tutoring, Link Crew meetings, etc.

#### **Behavior Contract**

A Link Leader is one who takes responsibility for themselves and their actions as well as being a role model. Whether it is in class, after school, at an event, or before school, Link Leaders are pivotal to keeping the climate at school a positive one. As a Link Leader it is understood that the following **will not be tolerated**. PLEASE INITIAL:

\_\_\_\_\_ I WILL NOT use drugs or alcohol

\_\_\_\_\_ I WILL NOT receive a referral, be suspended, or expelled

\_\_\_\_\_ I WILL NOT be disruptive

\_\_\_\_\_ I WILL NOT discriminate against students who are different from me.

Any violation to these is subject to dismissal from Link Crew.

#### **SIGNATURES**

I have read and understood the expectations in the Link Crew Application and Contract. I understand all dates and times and commit to the academic and behavior expectations presented. I commit to being a positive role model for my classmates and friends.

Print Name: \_\_\_\_\_\_

Signature: \_\_\_\_\_

As a parent I understand the Link Crew Expectations including dates, academics, and behavior.

Print Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

### Return to Mr. Sachdeva in room 403 or Mrs. Thomas in room 113 by 4:00 pm on Tuesday, April 30<sup>th</sup>, 2013

